When recorded mail to:

City Clerk's Office

City of Riverside

City Hall - 3711 Orange St.

Riverside, Ca. 92501

Crosstown Feeder

DOCUMENTARY TRANSFER TAX

Signature

CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO.

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TRUSTEES OF OLIVEWOOD CEMETERY ASSOCIATION

as Grantor__, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of __water lines and related facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1

A strip of land 10.00 feet in width over a portion of THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, and over a portion of OLIVEWOOD AVENUE, as shown by the map of Pachappa Hill Groves, on file in Book 4, page 46 of Records of Surveys, records of Riverside County, California; the centerline of said strip of land described as follows:

Commencing at the intersection of the centerline of Central Avenue with the centerline of said Olivewood Avenue, as shown on said Record of Survey;

Thence North 4° 55' 06" East, along said centerline of Olivewood Avenue, 75.64 feet to its intersection with the west prolongation of the north line, bearing South 83° 57' 59" West, of that certain easement conveyed as Parcel 2 to the City of Riverside, a municipal corporation, by a deed recorded in Book 2398, page 332, Official Records of said Riverside County; said intersection being THE TRUE POINT OF BEGINNING.

by a deed recorded in Book 2398, page 332, Official Records of said Riverside County; said intersection being THE TRUE POINT OF BEGINNING;
Thence continuing North 4°55°06" East, along said centerline of Olivewood Avenue, 184.83 feet to a line which is parallel with and distant 15.00 feet southeast as measured at right angles to the southeast line of the Riverside Freeway as shown by the State Highway Right of Way Map, Road VIII-Riv-43-Riv, sheet 4 of 7, No. 423535 of which a duplicate tracing, dated September 1, 1960, filed with the County Surveyor of Riverside County, California;

County Surveyor of Riverside County, California; Thence North 40° 30' 35" East, 126.45 feet; Thence North 49° 54' 00" East, 243.98 feet; Thence North 48° 14' 55" East, 534.82 feet;

8244.

Thence North 45° 38' 48" East, 158.99 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2,615.00 feet;

Thence northeast, along said curve, an arc length of 343.71 feet thru a central angle of 7° 31' 51" to a point in the east line of said Southwest Quarter of the Northwest Quarter; said point being THE END OF THIS CENTERLINE DESCRIPTION; the preceding five courses being along said parallel line, 15.00 feet southeast as measured at right angles to said southeast line of the Riverside Freeway.

EXCEPTING therefrom that portion lying west of said centerline of Olivewood Avenue.

The side lines of the above described 10 foot wide strip of land to be lengthened or shortened so as to terminate in said east line of the Southwest Quarter of the Northwest Quarter and in said west prolongation of the north line, bearing South 83° 57' 59" West of said easement conveyed as Parcel 2 to the City of Riverside.

PARCEL 2

That portion of OLIVEWOOD AVENUE in the SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, described as follows:

Commencing at the intersection of the centerline of said Olivewood Avenue with the centerline of Central Avenue as shown by the map of Pachappa Hill Groves on file in Book 4, page 46 of Records of Surveys,

records of Riverside County, California;
Thence North 4° 55' 06" East, along said centerline of Olivewood Avenue, 269.06 feet to THE TRUE POINT OF BEGINNING; said point also being in a line which is parallel with and distant 10.00 feet southeast as measured at right angles to the southeast line of the Riverside Freeway as shown by the State Highway Right of Way Map, Road VIII-Riv-43-Riv, sheet 4 of 7, No. 423535 of which a duplicate tracing, dated September 1, 1960, filed with the County Surveyor of Riverside County California;

Thence North 40° 30' 35" East, along said parallel line, 3.20 feet; Thence North 49° 29' 25" West, 10.00 feet to said scutheast line of

the Riverside Freeway;
Thence South 400 30' 35" West, along said southeast line, 15.00 feet;

Thence South 4° 55' 06" West, 15.00 feet;
Thence South 85° 04' 54" East, 10.00 feet to a line which is parallel with and distant 5.00 feet west as measured at right angles to said centerline of Olivewood Avenue;

Thence North 40 55' 06" East, along last mentioned parallel line, 11.79 feet to said parallel line which is parallel with and distant 10.00 feet southeast as measured at right angles to said southeast line

of the Riverside Freeway; Thence North $40^{\rm O}$ 30' 35" East, 8.59 feet to said TRUE POINT OF BEGINNING.

EXCEPTING therefrom that portion lying west of said centerline of Olivewood Avenue.

PARCEL 3

A strip of land 10.00 feet in width over a portion of the Southwest quarter of the Northwest quarter of Section 35, Township 2 South, Range 5 West, San Bernardino Meridian, the northwesterly line of said strip described as follows:

Commencing at a point, 100.00 feet right of and opposite the Engineer's Station 307+00.00 of the centerline improvement as shown by the State Highway Right-of-Way Map, Road VIII-Riv-43-Riv, sheet 5 of 7 of which a duplicate tracing, dated September 1, 1960, filed with the County Surveyor of Riverside County, California; said point being the beginning of a tangent curve concave to the northwest and having a radius of 2600.00 feet;

Thence northeast, along said curve, an arc length of 59.66 feet, through a central angle of 1° 18' 53" to the TRUE POINT OF BEGINNING:

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Thence continuing northeast, along said curve, an acc length of 301.13 feet, through a central angle 6° 38' 09" to a point in the east line of said Southeast quarter of the Northwest quarter; said point being THE END OF THIS LINE DESCRIPTION.

The preceding two courses being along the southeasterly line

of Riverside Freeway.

The southeast side line of the above described strip of land to be shortened to terminate in said east line.

DESCRIPTION APPROVAL

By LEurge Little Man 715/12 by EM

APPROVED AS TO FORM

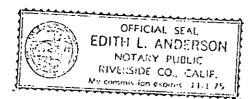
TOGETHER WITH the right to clear and keep clear said easement and right-ofway from any structures or trees, to enter upon and to pass and repass over and
along said real property, and to deposit tools, implements and other material
thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and
wherever necessary for the purpose of constructing, reconstructing, maintaining,
operating, inspecting, repairing, replacing, relocating, renewing and removing
said water lines and related facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any

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STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE,

On July 19, 1974, before me, the undersigned, a Notary Public in and fcr said State, personally appear Richarc H. Ardrey, personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

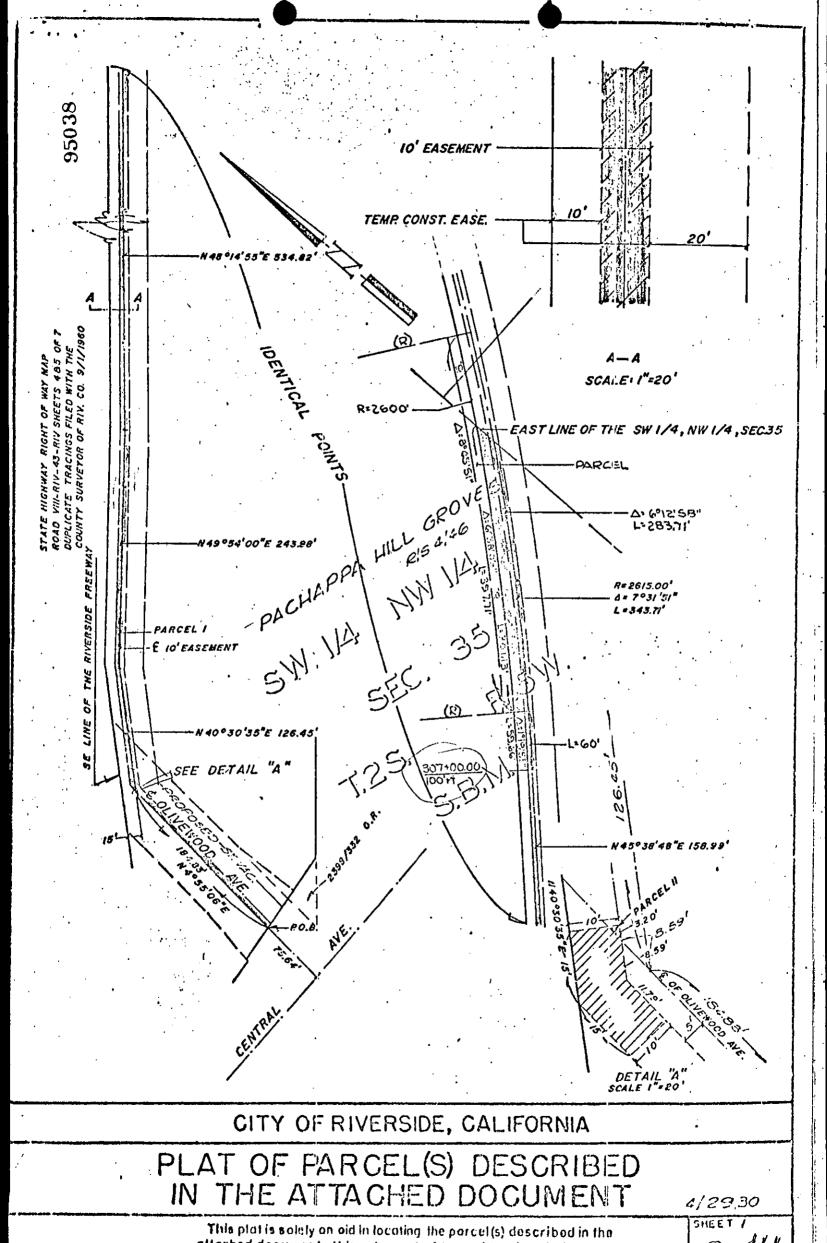


That he resides in Riverside County and that he was present and saw Stewart L. Adler, President and W. C. Evans, Secretary, personally known to him to be the Trustees of the Olivewood Cemetery Association, the Association that executed the within Instrument, known to him to be the person who executed the within instrument, on behalf of the Association, therein named, and acknowledged to him that such Association executed the same; and that said affiant subscribed his name thereto as a Witness.

Witness my hand and official seal.

Notary Public in and for said State.

8244



SCALE: 1" = 100' DRAWN 8 /25 / 71 BY G.S. SUBJECT CROSS TOWN FEEDER

OF / SHEETS